

Village of Hanna City
313 North First Street, P.O. Box 492
Phone 309.565.7411 Hanna City, IL 61536-0492 Fax 309.565.4389

Hanna City Village Council Meeting – Agenda 7:00pm, Tuesday, November 3, 2020

Zoom Attendance Option

The Mayor is issuing the following rules for the said meeting in order to promote social distancing as required in the Governor’s Executive Orders and Disaster Proclamations as well as state guidelines. The Capacity guidelines will only allow a limited number of public members at the meeting, and it is possible no members of the public may fit in City Hall.

The information on how to attend via Zoom will be in substantially the following form: “NOTICE REGARDING MEETING AND PUBLIC TESTIMONY RULE MODIFICATION DUE TO COVID-19” pursuant to the recently amended Illinois Open Meetings Act allowing less than a quorum in-person attendance by members of a public body during the duration of the Gubernatorial Disaster Proclamation, all Trustees of the Village of Hanna City will likely not be physically present for the July 7, 2020 Regular City Council Meeting, but will instead be participating in the meeting through audio/video access using a virtual meeting platform.

Public comments will be heard as would normally provide on the agenda for the meeting. Those attending through Zoom will be required to provide their name and address. The meeting will be recorded.

Join Zoom Meeting: <https://us02web.zoom.us/j/8273570947> Meeting ID: 827 357 0947
Join by telephone: +1 312 626 6799 Meeting ID: 827 357 0947

1. Pledge of Allegiance and moment of silence.
2. Recognition of guests – Public Input.
3. Approval of previous meeting minutes (October 20, 2020) – (Attached) Vote
4. Approval of Treasurer’s Report – (Hand Out) Vote
 - a. Payroll Report
 - b. Warrant Report
 - c. Financial Reports
5. Engineer’s Report (Lott)
 - a. Water Tower Timeline - Permitting
6. Attorney’s Report (Connor)
 - a. Truck Route Ordinance Update
 - b. Vacant Property Ordinance Update
7. Administrator’s Report (Baylor)
 - a. Water Price Increase Options – (Attached)
 - b. Village Credit Card – (Attached)
 - c. Board Room Up-fit Update – (Attached)
 - d. Website Update – (Attached)

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8. Committee Reports:

- a. Finance (Hoopingarner)
 - i. Village Credit Card - Vote
- b. Sanitary Sewer (Gates)
 - i. Gas-line issue resolved
 - ii. Hoerr recommendations for Lakeshore drive
- c. Streets/Alleys & Storm Sewer (Weaver)
 - i. Approval of MFT expenses - Vote
 - ii. Truck Route Ordinance - (Handout) Vote
 - iii. Lakeshore ditch reshaped
- d. Police and Planning (Johnson)
- e. Water (Fryxell)
- f. Building & Grounds (Stear)

9. Other Business:

- a. Resolution to extend executive powers - (Attached) Vote
- b. Memorial for Brenda's Family (James Humphrey) - Vote
- c. Next Board meeting November 17, 2020

10. Correspondence

11. Adjournment - Vote